1. **Project Information**

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| **Project title** |  |
| **Project Track** |  |
| **University** |  |
| **Department/Faculty** |  |
| **Industrial partner**  **(if any)** |  |

1. **Supervisor Information**

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| **Supervisor Name** |  |
| **Title** |  |
| **Work Address** |  |
| **Mobile** |  |
| **E-mail** |  |
| **Brief summary of expertise** |  |

1. **Project Members Information**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name** | **Department** | **2nd year grade** | **3rd year grade** | **Strengths (special skills and capabilities)** | **Mobile number** | **Email** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
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\* Please note that the first name will be referred to as the main **contact person** for the whole group.

1. **Project Description**

Applicants shall provide a brief description of their project. This description should include the following:

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| 1. **Overview** |
| (i) Problem definition, (ii) approach and tools/techniques, and (iii) overview of system modules. |
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| 1. **Impact** |
| Why do you consider this project? What is its impact on community/market/end user/…? |
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| 1. **Novelty and Features** |
| Explain (i) novelty (ii) features, and (iii) related products, if any. |
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| 1. **Deliverables** |
| What is the project final outcome (HW device, SW package, simulation ...)? Do you foresee any potential marketing or customers? |
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| 1. **Role of the Industrial Partner (if any)** |
| What is the type of support to be provided by the industrial partner (technical, financial, access…)? |
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| 1. **Estimated Expenses** | | | | | | | |
| An estimate of the itemized costs: Equipment & tools; printing (up to 500 LE) | | | | | | | |
| **Item** | **Type (Hardware/ Software/ Other)** | **Specifications (brief description)** | **Justification (why is this item needed?)** | **Vendor/Source** | **Unit Cost** | **No. of Items** | **Total Cost of Items** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| **Total Cost of project** | | | | | | |  |